## THE LAST OF THE BULLWHACKERS IN HEBER



ORSON HICKEN

72

JOSEPH MOULTON

WILLIAM LINDSAY

These tines I write to friendship—friends of sixty years,
Who met in early Utah days, when friendship knew no fears,
In youth and into manhoed they off times met together,
And mingled in the song and dance,
In spite of wind or weather.

They went in answer to a call, bullwhackers in ox trains, To bring the weary emigrants in safely 'cross the plains.

And in their home-made jeans they toiled the heavy stones to move That now in Temple walls are laid a people's faith to prove.

All three found help mates, staunch and true, when yet all three were young.

They helped each other build their homes, log cabins every one.

They all reared honored fam'lies whose creed in life is "Work": In grabbing sage or clearing land, not one of them did shirk.

Their lives have measured usefulness, in work of every kind,

Each one has bravely borne his share, no truer men you'll find.

And in the service of their Church, each one has done his part; On missions, or in council, they've given hand and heart.

They've kept the Word of Wisdom, and paid their honest dues In titking, contributions, no slackers

part they coose.

No man their box sty assalls, their word has been their bond.

All through the years no tarnish clings of truth they've est been fond. The little old log cabins now are mem'ries of the past;

They long have lived in larger bomes, their holdings grown more rest No mortgages their lands enthrall, no

debt they owe to man: To God alone they owe success for thrift has been their plan.

Though now near four-score years of age, their hearts and minds are young;

They've followed in the righteous path, in deed or word of tongue. All three enjoy the blessings of heath

And they are still the best of friends, their hearts still warm and kind.

and peace of mind;

Their friendship has endured the test of hardship, weal and woe, And in the twilight zone of life

And in the twilight zone of life effulgent sheds its glow.

They've seen the changes wrought by years; their comrades all are gone;

And now they wait the Master's call when they shall follow ca.

These verses voice my tribute in true bullwhacker style.

And though they lack true polish,
they're spoken without guile.
For the good that I have written of
these old friends, all three,

Of two of them I know 'tis true;
I hope it is of me.

WILLIAM, LINDSAY

## "NATIVE" SON OF CAL. DIES IN IDA

John Dolten, one of the first, if not the first white children born in Call-tornia, died in Idaho, a few days ago at the age of seventy-eight.

He was born in where S Francisco now stands: 7846

His father was one of the Mormor Battation. After being discharged a San Diego, he with others, works his way north and met the colony what come on the sale Brooklyn, where met Miss Elizabeth Kettlense whom he married.

She left New York with her folks on the ship Brooklyn on Feb. 4, 15 to extering the San Francisco bay Jun-Slet of the same year. They travel ed 18,000 miles.

There were 200 Latter-day Saints on the ship, and they were on the water six months.

His family moved to Centerville Utah, in 1849, where the family has since resided.

John never married. He was seven ty-seven years old when he died.

He spent a number of years, is Montana hauling ore from the mine to the ameliar.

The last ten or fifteen years, the deceased spent on a ranch near Range of the Linds.

Funeral services were held in the North Centerville chapel, Monday, Feb. 22, a. 2 p. m. The speakers were S. Parrish and David F. Smith. The speakers said that they had always known him as an honorable upright man, free-hearted. He had a very good disposition and interfeared with no body's business.

He is survived by his brother, William, and sister, Maris, Dolton, of Conterville.

Our hu own home Quant Rie Dolton Lied 21 War 1953 Swind 25" "" at Continuello Wal

Oir Olgan Lospital English Bormen Lyndich 31 yan 1958 bruich 3 Jul.

From Bertha Gerennan